

**Vice-Chair**  
Choi, Steven S.

**Members**  
Archuleta, Bob  
Arreguín, Jesse  
Caballero, Anna M.  
Grayson, Timothy S.  
Menjivar, Caroline  
Niello, Roger W.  
Smallwood-Cuevas, Lola  
Strickland, Tony  
Umberg, Thomas J.

**California State Senate**  
**BUSINESS, PROFESSIONS AND ECONOMIC  
DEVELOPMENT**



**Staff Director**  
Sarah Mason

**Principal Consultant**  
Yeaphana La Marr  
Elissa Silva

**Consultant**  
Anna Billy

**Committee Assistant**  
Krimilda McKenzie

**DR. AISHA WAHAB**  
CHAIR

**AGENDA**

Monday, June 15, 2026  
10 a.m. -- 1021 O Street, Room 2100  
(Please note time change)

**MEASURES HEARD IN FILE ORDER**

- |     |         |              |   |
|-----|---------|--------------|---|
| 1.  | AB 1307 | Ávila Farías | Licensed Dentists from Mexico Pilot Program.  |
| 2.* | AB 1598 | Quirk-Silva  | Behavioral sciences.  |
| 3.  | AB 1703 | Hart         | Osteopathic physicians and surgeons: unauthorized practice: unauthorized use of titles. |
| 4.  | AB 1758 | Nguyen       | Sellers of travel.(Tax Levy)  |
| 5.  | AB 1775 | Ward         | Veterans.   |
| 6.  | AB 1794 | Ransom       | Pharmacy: enteral nutrition supplements or replacements.                                |
| 7.  | AB 1933 | Hoover       | Land surveyors: records of survey.  |
| 8.  | AB 1939 | Flora        | Professional fiduciaries: corporate practice.   |
| 9.  | AB 1999 | Kalra        | Veterinary medicine.  |
| 10. | AB 2010 | Soria        | Veterinary medicine: veterinary surgery premises: spay and neuter services.             |
| 11. | AB 2250 | Aguiar-Curry | Cannabis: cannabinoids.   |
| 12. | AB 2311 | Schiavo      | Health care districts: employment.  |
| 13. | AB 2402 | Boerner      | Health studio contracts: fee limits: multiservice health club studio.                   |

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|-----|---------|--------|--|
| 14. | AB 2435 | Chen   | <del>Professional engineering, geology, geophysics, and land surveying: practice without a license: administrative penalties. Pulled</del> |
| 15. | AB 2477 | Chen   | Structural pest control.   |
| 16. | AB 2633 | Gipson | Secondhand dealers.  |

*\*Proposed consent*